| 497 Contribution   | on Report Amounts may   | be rounded to w  | hole dollars.                 |  |                    |   |
|--|---|--|-------------------------------|--|--------------------|---|
| AREA CODE/PHONE NUMBER  STREET ADDRESS  CITY  1. Contribution(s) | STATE ZIP CODE  | Date of This Filing  Report No.  Amendment to Report No. (explain below)  No. of Pages | :                             | RECEIVED  OCT 0 9 2020  CITY MANAGERS OFFICE   |                    |   |
| DATE<br>RECEIVED   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | OR   | CONTRIBUTOR<br>CODE*          | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EMP<br>(IF SELF-EMPLOYED, ENTER NAME OF  | LOYER<br>BUSINESS) | AMOUNT<br>RECEIVED                                  |
| 10-9-20  | michael Cline   |  | DY IND COM OTH PTY SCC        | Physician<br>Self-em   | Noyed              | ☐ Check if Loan  Provide interest rate              |
|  |   |  | IND COM OTH PTY SCC           |  |                    | Check if Loan  Check if Loan  Provide interest rate |
|  |   | ,  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  |                    | Check if Loan  Provide interest rate                |
| Reason for Amendme   | ent:  |  |                               | * Contributor Codes IND - Individual COM - Recipient Commi OTH - Other (e.g., busir PTY - Political Party SCC - Small Contributo | ness entity)       | )   |

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